



FORT LARAMIE LOCAL SCHOOLS



*Smoke
Signals*

Administrative Bulletin to Staff

Daniel B. Holland, Superintendent

February 26, 2024

BOARD BRIEFS

The following is a summary of the Regular Board of Education Meeting held on February 19, 2024.

- The Board approved minutes of the Organizational and Regular Business Meeting held on January 10, 2024. The monthly financial report indicated January General Fund receipts of \$1,411,623 and expenditures of \$786,456. The anticipated carry-over balance for the end of the 2023-2024 fiscal year is \$7,350,305.
- In the Elementary Principal's report, Scott Rodeheffer reported as follows:
 1. Right to Read week is March 4th-8th
"Blast Off into Reading!"
SkyDome coming in on March 4th
Activities/themes each day that week
- In the Junior/Senior High School report, Mr. Hollenbacher reported as follows:

ACT TESTING, CPR/AED, CAREER DAY

A reminder to the BOE that all juniors will take the state-funded ACT test on Feb. 27th, CPR for all seniors will be on Mar. 20th and on March 22, juniors through freshman will take part in our second annual Career Day. Details regarding CPR will be sent via email to seniors and parents later this week.

DISTRICT XI Junior High & High School Honor Bands

Congratulations to the following students who performed in the District Honors Bands Last Month:

High School

Payton DeMange, Izabelle Gaier, Jaydn Ordean

Junior High

Vivian Gerlach, Sara Knasel, Will Rethman, Ashlyn Bergman, Allegra Gaier, Eliana Moore

REGIONAL POWER OF THE PEN

We had the following students qualify for Regional Power of the Pen to be held in March:

Ella Rethman (8th), Will Rethman (7th), Callie Frey (7th), Allie Werner (7th), Rosalie Busse (7th) and Olivia Sanders (7th).

SCAL TEAMS

Following FLHS students were recognize as being All-League in the Shelby County League:

1st Team – Victoria Mescher, Avery Brandewie (Co-Player of the Year)

2nd Team – Summer Hoying, Skyler Albers

Honorable Mention – Jaden Rose, Max Maurer

- The Superintendent's report included information on the following:
 - Discussed the athletic Dead Week dates of June 29-July 7, 2024.
 - Updated the Board on the completion of the plumbing project.
 - Discussed the recent inspection of bleachers and basketball goals in both gyms.
- Approved resolution accepting tax rates for 2024/2025.
- Approve appropriation changes.
- Approved using assistance of Carol M. Riggle, CPA for the preparation of FY2024 Annual Financial Reports.
- Accepted the following donations:

<u>Source</u>	<u>Value</u>	<u>Item</u>
Honda	\$1,714.29	Lego Robotics Club
Anonymous	\$ 300.00	History Club

- Approved the 2024/2025 membership in the Ohio High School Athletic Association.
- Approved the agreement with White Oak Lake organization for Cross Country. Note: There are no changes to the agreement. It is the same as previous years.
- Approved emergency plumbing work at the high school to be completed by Lake County Sewer Company, Inc. at a cost of \$182,500.
- Approved the purchase of a new hot water storage tank at the elementary from Tom & Jerry's Inc. at a cost of \$18,400.
- Approved new high school history textbooks.
- Approved new high school science textbooks.
- Issued a five (5) year limited administrative contract to Kreg Hollenbacher effective August 1, 2024 through July 31, 2029.
- Issued a four (4) year limited administrative contract to Mitchell Westerheide effective August 1, 2024 through July 31, 2028.
- Accepted the resignation of Maria Tumbusch as custodial effective immediately.
- Issued a one-year contract to Shaun Riethman for the position of custodian. Employment is contingent upon satisfactory completion of a background check.
- Approved the extended leave for Paige Turner as requested.
- Approved the issuance of certified supplemental contracts for the co-curricular activities for the 2023/2024 school year to the following:

<u>FIRST</u>	<u>LAST</u>	<u>POSITION</u>	<u>EXP.</u>
Jennifer	Paulus	JH Track Coach-50%	2

- Approved one (1) substitute teacher as approved by the ESC for the 2023/2024 school year.
- Approved changes to the High School registration guide.
- Approved the 2024 summer camps. Note: No contact period is June 29 – July 7, 2024.
- Approved the FFA overnight trip.
- Regular March meeting is March 25, 2024 at 7:00 pm.